The Bugle

Published by the Strathmore Bel-Pre Civic Association May 2012



It's Yard Sale time! It's a fun and easy way to turn your clutter into cash, to meet your neighbors, and to support your community!

We take care of all the advertising and bring a large pool of potential buyers to you.

WHEN: Saturday, June 2nd from 9:00 am to 12:00 pm (rain date, Saturday, June 9th) WHERE: BPRA pool parking lot (on Bethpage Lane) GATES OPEN FOR SET UP AT 8:30 am

If you have paid your membership dues to the <u>Strathmore-Bel Pre Civic Association</u>, you will receive a \$2.00 member discount off the registration fee of \$12.00 per space.

TO REGISTER: Fill out and return the registration form below, along with a check for the registration fee. Tables (including 2 chairs) are available for rent for an additional \$5.00 on a first-come, first-serve basis. Numbers are limited, so reserve early.

At-the-door registration will be accepted as space permits. The fee will be \$15.00. Call Linda Bea for additional information: (301) 460-0497.

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YARD SALE REGISTI	RATION FORM
NAME:	
ADDRESS:	
PHONE/EMAIL:	
Number of Spaces:	
Civic Assn members - \$10.00 per space:	\$
Non-members - \$12.00 per space:	\$
Number of tables - \$ 5.00 each:	\$
Total Amount Enclosed:	\$
Make checks payable to 'SBPCA' and mail to:	
P.O. Box 6836, Silver Spring, MD 20916	

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vol. 44 #2

## THE BUGLE

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## **Strathmore Bel Pre Civic Association (SBPCA)**

#### P.O. Box 6836, Silver Spring, MD 20906 e-mail: Strathmo@strathmore-belpre.org Web site: www.strathmore-belpre.org Annual SBPCA membership: \$15.00

The SBPCA is a voluntary association, funded by membership dues, that represents our community to County Government and various other groups such as the Montgomery County Civic Federation. The SBPCA also publishes **The Bugle** and organizes the annual Yard Sale and 4th of July festivities. The SBPCA Board of Directors meets on the fourth Tuesday of each month at 7:30 pm at the Genesis Center Nursing Home on Bel Pre Road. The Civic Association's annual meeting is in November just before the BPRA annual meeting.

#### **Civic Association Officers**

President:	Nancy Bechtol	301 871-3679	Secretary:	Linda Bea	301 460-0497
Vice Presiden	t: Bill Hammond	301 871-5074	Webmasters:	Bill Hammond	301 871-5074
Treasurer:	John Bogasky	301 460-1604		Adam Shepard	727 871-0393

#### **Civic Association Directors**

Charlie Bea	301 460-0497	Ron Daub	301 460-0929	Chris Swan	301 871-1113
Max Bronstein	301 460-3117	Lilla Hammond	301 871-5074	Dan Thomas	301 871-2624
Elliot Chabot	301 871-1113	Harry Klapper	301 460-9645		
Frank Corrigan	301 460-1011	Maurice Potosky	301 460-9008		

## **Bel Pre Recreational Association (BPRA)**

The Bel Pre Recreational Association (BPRA) is the homeowner's association for the Strathmore Bel Pre properties. Your annual assessment is paid to the BPRA to pay for your pool, tennis courts, volleyball, playground, picnic area, bath house, snack bar and pavilion open from Memorial Day weekend through Labor Day. BPRA Board meetings are held the 4th Monday of each month at 7:30 pm at Bel Pre Elementary School and during summer months at the Pool Pavilion. The BPRA's annual meeting is in November.

#### **Bel Pre Recreation Association Officers**

Vice President: I Treasurer:	Ed Frantz Karen Potocki Keith Yockelson Dan Keating	301 603-8055 609 947-1256 301 460-8555 301 603-8162	ed_frantz@comca karenpotocki@ya number1pools@v dtkeats@gmail.cc	hoo.com verizon.net	
	Bel P	re Recreation Assoc	iation Trustees/D	Directors	
Dan Entwisle	301 460-3444 r.tb 301 871-9363 twis 301 603-9559 sue		Lou Ann Rector 3	01 603-8805 loua	letteladas@remax.net nn.rector@fsis.usda.gov vwormack@gmail.com
Bel Pre Recreation Association Volunteers					
Admin Asst:	Brenda Henry	301 871-6298	Pavilion Usage:	Louisa Hoar	301 871-2954
					•

The Bugle May 2012

## The President's Corner

- by Nancy Bechtol, President SBPCA

## Happy Spring!

I hope that you enjoy this edition of our Bugle. It is packed with important information about upcoming events in our neighborhood which need your support and attention.

This photo shows the construction of our new staircase at the Rippling Brook Drive entrance to the Matthew Henson Nature Trail. This entrance used to be really dangerous, but will be much improved with the completion of these stairs.

Marilyn Biviano and Arlene Thorne are to be commended for their efforts in getting these stairs built. They wrote numerous letters to our community leaders, pushing for this new improved entrance. They knew something needed to be done, and they just kept pushing these leaders until the project



was complete. Everyone now will benefit from their vision and persistence.

Please consider supporting the Yard Sale on June 2, 2012 at the Pool parking lot with a sales table, or to shop, or simply to meet your neighbors after being separated by the winter. We hope to see you there.

Please remember to sign up for the July 4th festivities planning meeting! Your input and efforts make this a highlight of our summer.

I look forward to seeing everyone on the Matthew Henson trail, at the pool this summer, and, of course, at the Yard Sale in June!

Andrea J. Lev C-ASWCM, LCSW-C, LICSW Certified Geriatric Care Manager Licensed in MD and DC Specializing in helping seniors and their families www.his.com/alev alev@his.com	<ul> <li>Psychosocial assessment &amp; care planning</li> <li>Connection &amp; liaison to community resources</li> <li>Arrangement of skilled &amp; unskilled home care</li> <li>Liaison with insurance company case managers</li> <li>Crisis intervention</li> <li>Education</li> <li>Assistance with end-of-life issues &amp; grief counseling</li> <li>Assistance with Advance Directives</li> <li>Assistance with completion of Medicaid application</li> <li>Assistance with placement (nursing home, assisted living)</li> <li>Caregiver support and counseling</li> </ul>
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## **Gleanings From Meetings + More**

-by Max Bronstein

#### **February Meetings**

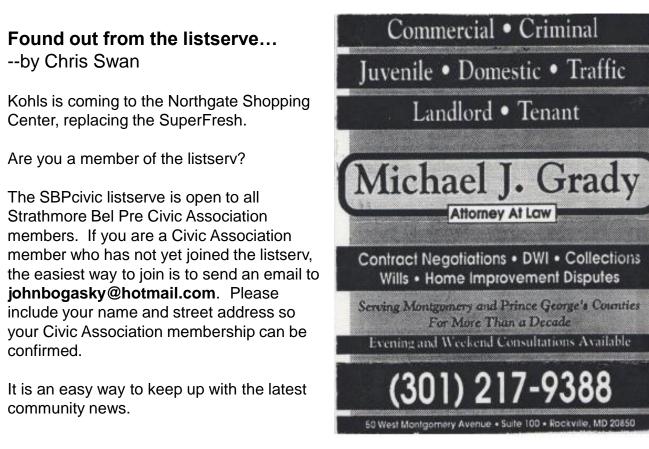
#### Civic Federation—

The guest speaker for February was Edward Blansitt, the county's Inspector General. He has a staff of 5. This office is to prevent and detect fraud, waste, and abuse in the County. One item being addressed currently concerns non-resident students in MCPS who are not paying tuition. A citizen advisory group is being formed to assist his office. His office telephone # is: 240 777 8241 & email: Edward.blansitt@montgomerycountymd.gov.

#### Taxpayers' League -

The February meeting had County Director of Planning, Rollin Stanley, as its guest. Mr. Stanley presented his philosophy and plans for the county's future. He feels the county should have a number of urban islands located primarily along the various stations of the Metro system. The "islands" of his vision are partially self-contained communities with tall residential/commercial buildings, vertical parking above or below ground, retail, offices, parks, walkable/bikeable paths etc. Current examples of this philosophy are the plans for White Flint, as well as the Safeway site in Wheaton.

-- Continued on page 6 --



The Bugle May 2012

## THE DOLPHINS

-by Claire Pak

Memorial Day is right around the corner! The Dolphins are getting ready for another great SBP summer.

#### **Retiring Board Members**

First, we'd like to extend a big thank-you to our exiting board members.



George H Ballou 18553 Bowie Mill Road Olney MD 20832

Call us Anytime 301-260-1184

Andrew and Paulette Ladas, who served the team for many years as A and B Meet Managers, retired from service after their daughter Joanna's graduation from the team. Their hard work and dedication were apparent in every meet. The swim team now has established procedures and routines thanks to their efforts.

Scott McNamee served as Vice President for two years, doing everything from delivering dinner for the Awards Banquet, to hunting down a missing starter five minutes before the Jelly Bean Meet was scheduled to start. Maribel Pinero spent 5 years as the Dolphins Treasurer, and her tireless work and meticulous recordkeeping have left the team in very good financial health. The team and the community owe a debt of gratitude to Andrew, Paulette, Maribel, and Scott for their selfless dedication to our neighborhood and our children.

#### **Funds Needed**

Please watch your mail this spring for our annual fundraising mailer. Our 2011 fundraiser was a great success thanks to your generosity. We sincerely hope that you'll consider supporting us again this year. Your contributions allow us to offer our community's children an opportunity to learn and compete in a great sport, to make lifelong friendships, and to have fun! The team's existence also helps to build and strengthen the relationships among team families that make our community such a wonderful place to live.

-- Continued on page 7--



## Gleanings (continued from page 4)

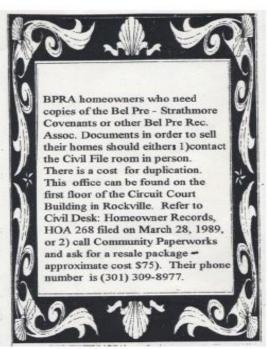
Mr. Stanley felt that the main shortcoming of Montgomery' County's land use planning over the years was the failure to provide anywhere near the amount of necessary mass-transit. This writer asked him if the absence of that mass-transit would stop developments of the type envisioned from being built, and Mr. Stanley agreed. It should be noted that Mr. Stanley resigned from the Planning Board, in April, two months after this meeting was held. Will this mean changes in the Planning Board's philosophy?

#### **March Meetings**

#### **Civic Federation –**

In March, the Federation received a briefing from the County Executive's Transit Task Force. Their year-long mission has been to determine and present the methods to achieve a county-wide comprehensive rapid transit system. The Task Force has created proposed routes with various types of vehicles, but is well aware of the problems facing such a system, including the huge costs and location difficulties. The cost to construct is \$20-\$30 million per mile, with \$1.1 million per mile each year to support the system including drivers, vehicles, and overall maintenance. Also mentioned was the cost to build light rail, at \$120 million per mile. Wow! I'm getting nosebleed from the numbers.

An additional challenge is to plan routes that help the most in the face of current traffic congestion. The rapid transit stem should be planned to interact with Ride On and Metrobus, and maximize the efficiencies of movement.



-- Continued on page 8 --

One of the original logos for our subdivision –



ATED **SINCE 1929** 

Layhill Road • Montgomery County, Wheaton, Maryland Telephone (301) 871-7000 Mailing Address: 8301 Arlington Blvd., Fairfax, Virginia

## Dolphins (continued from page 5)

#### **Current Swim Team Board Members**

If you'd like information about the team and how to participate next summer, please feel free to contact any member of the Board.

Greg Miller Mike Bearman Claire Pak Alvaro Duran Renee Yockelson Marta Ferman

President Vice-President Secretary Treasurer A Meet Manager B Meet Manager winstonhen@aol.com mbearman@vecna.com cdaltonpak@yahoo.com justalvaro@gmail.com yocks@verizon.net ferman2@verizon.net

Please watch future issues of The Bugle for more information about how to join the team, and for a calendar of Dolphins events, many of which are open to the entire community.

We look forward to seeing you at the pool!

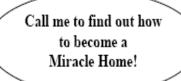
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## **Gleanings (continued from page 3)**

#### **March Meetings**

#### Mid-County Citizen's Advisory Board -

The March meeting featured a presentation by Fire Chief Richard Bowers. He spoke about the new Station 18 fire house, due to be built just north of Glenallen Avenue, on the west side of Georgia Avenue. Still to be finalized are the majority of the elements of building this station: the plans for purchasing the land, the final station house design, the equipment to be housed there, and when construction will begin and end. The construction of the nearby grade-separation is intertwined with the building of the fire house.

#### **Miscellaneous Notes of Interest**

#### State Legislature

Keep your attention on issues and legislation being considered in Annapolis. They include: new/increased taxes; shifting partial responsibility for public school pensions to the counties from the State government to the County governments; and whether to allow soliciting funds by people in the streets.

#### **Barrie School**

The Barrie School has received an approval from the Board of Appeals to replace several buildings with new and improved structures and also replace a sports field with a larger, better one.

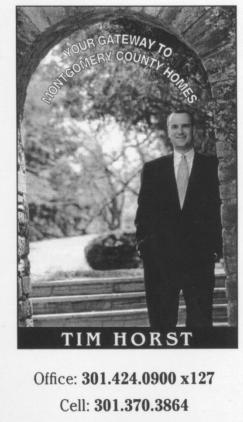
#### McDonald's at Plaza Mercado

The McDonald's in Mercado has received approval to replace the present restaurant with one slightly larger and more modern. The play area out front will not be part of the new plan.

#### **Privacy World**

The Privacy World hearings have not concluded . A decision by the County Council may not be forthcoming for several months. I have served the Strathmore at Bel Pre neighborhood for over 26 years.

The experience is there... let it work for you.



E-mail: Team@TimHorst.com

Web: www.TimHorst.com

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## Aspen Hill Library News

-by Chris Swan & Elliot Chabot



#### Spring Book Sale– May 19, 2012 10 am to 3 pm

The Spring Book Sale will be Saturday, May 19, 2012, from 10 am to 3 pm, at the Library. In addition to over 10,000 books, this sale will also feature hundreds of vinyl LPs, and DVDs, CDs, and puzzles. The books are organized into over 30 subjects, including large selections of History & Politics; and Science Fiction. Most books cost 50¢ and \$1. Proceeds from the book sales are used to purchase books, programming, supplies, and equipment for the Aspen Hill Library.

#### **Book Donations Needed**

If you would like to donate used books, CDs, records, or puzzles for the book sale, e-mail the Friends at aspenhill@folmc.org or call us at (301) 871-1113. The Aspen Hill Friends is a 501(c)(3) organization, so donations are tax deductable.

#### Caribbean-American Heritage Celebration – June 16, 2012

The fourth annual Caribbean-American Heritage Celebration will be held at the Aspen Hill Library on Saturday, June 16th, from 1:30 pm to 4 pm. Good music, fun food, and dancing.

#### Summer Reading 2012 – Dream Big: Read

The theme for Summer Reading 2012 is Dream Big: Read. Special Summer Reading programs will be held at the Library in the Community Room. The schedule so far:

June 14	2 pm	Reptiles Alive
July 10	2 pm	Kaydee Puppets
July 26	11 am	Montgomery Agricultural Fair Farm Animals at the Library
August 8	3 pm	Groovy Nate

More programs are being planned. For the latest programs, visit the Library or go to http://www.montgomerycountymd.gov/Apps/Libraries/branchinfo/ah.asp.

## THE TRADING POST

Free (non-commercial) ads are available to all Strathmore Bel-Pre residents in the **Trading Post.** Ads are published at no cost. Send your advertisement to echabot@usa.net.

## **50 Plus Club News**

-by Maurice Potosky

The 50 Plus Club continues its activities. We are meeting monthly at various members' homes. Our meetings normally include socialization, discussion of community affairs, and planning of activities for the late spring, summer and early fall. The March meeting was at the home of Elizabeth Thornby. Our summer meetings traditionally take place in the pool pavilion.

On Wednesday, March 14, we attended Toby's Dinner Theater to see their production of "The King and I". The show is preceded by a lavish buffet, with doors opening at 6:00 PM. We enjoyed the Hexagon Players production of "I Get No Kick from Campaign on March 22.

We plan to see the next Toby's show, "The Wizard of Oz," on June 6.

For further information on our activities, please contact Charlotte Potosky at 301-460-9008



Long & Foster Real Estate, Inc. 11540 Rockville Pike N. Bethesda, MD 20852

Be prepared... What About Homeowners Insurance?

**Flood Coverage** - Most policies cover water damage that occurs from above the ground, such as roof leakage, storm water pushed through window voids, and burst plumbing. Water that rises or seeps into a basement from the ground is considered a flood and is not insured. If you are concerned about ground water seepage & damage, you need a separate flood insurance policy.

Who Has a C.L.U.E.? In recent years, insurance companies have shared claim information with each other. The C.L.U.E. report is a standardized itemization of claims and, often, inquiries that a homeowner has made. If there have been too many calls or claims, the buyer of that home may be denied a new insurance policy or may be quoted an outrageously high price. This has become a serious problem for some sellers, who called their insurance companies every time there was a covered problem and find themselves unable to find a buyer who can start a new insurance policy (required by all lenders). A savvy homeowner, in order to keep his policy intact and to have an acceptable C.L.U.E. report, will only make an inquiry or claim for major losses.

**Deductibles** - Since only large losses might be claimed, it may be economical to raise the deductible on your current policy to lower the annual premium.

**Insurance When Selling** - You should call your insurance company to let them know that you are putting your home on the market to be sure you are properly covered. After the sale, keep your policy in effect for a week or so until the buyer's deed has been recorded with the County.

**Consult Your Insurance Agent** - For insurance information, your agent has definitive answers. Long & Foster Insurance Agency can provide information and competitive quotes. Contact them at www.longandfoster.insurance.com



Thinking of Selling or Buying? Call: Lilla Hammond, Realtor MD & DC 301-468-0606 Office 301-518-7818 Cell *lilla@longandfoster.com* Website:Lillahammond.com



## You are Invited to a planning meeting

-by Lilla Hammond

Please come and help us plan the highlight of the summer, your community's very own July 4th celebration!

Strathmore Bel Pre Community 2012 July 4th Celebration Committee Planning Meeting May 15th, 2012 7 pm to 8:30pm *At the* Layhill Center – Genesis 3227 Bel Pre Road



**Activities to be planned include**: our July 4th Celebration parade; entertainment for family & friends; field games; and our scrumptious evening picnic.

Any and all help is welcomed!

If you will attend this meeting, please email **Joe Story at Joestory@mac.com**, You can also contact **Marilyn Biviano at 301-460-0159** or email her at **biviano@verizon.net**.

Please check our Strathmore Bel Pre community website at www.strathmore-belpre.org for more information . Updates will be posted as they are available.

Thanks!!!

#### **Bugle Advertisements**

The Bugle is the best advertising opportunity in town!

You can place an advertisement in the Bugle at very low cost.

Annual rates include four issues of the Bugle.

Rates are:

Business Card size	\$140
Quarter Page	\$200

Half Page	\$250
	<b>*</b> ~~=

Full Page ----- \$295

Contact Harry Klapper on 301-460-9645 or at hjksbk@msn.com.