

# The Bugle

Published by the Strathmore Bel Pre Civic Association

May 2016

[www.strathmore-belpre.org](http://www.strathmore-belpre.org)



vol. 48 #2

## Strathmore Bel Pre 35<sup>th</sup> Annual Yard Sale

### It's Yard Sale time!

Such a fun and easy way to turn your clutter into cash, meet your neighbors, and support your community!



This sale is advertised in many places, from Craig's List to the *Washington Post*, and on our listserve. Many buyers and many sellers!

**WHEN: Saturday, June 4th from 9:00 am to 12:00 noon**  
(Rain Date, Saturday, June 11th)

**WHERE: BPCA pool parking lot, on Bethpage Lane**  
**GATES OPEN FOR SET UP AT 8:30 am**

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**Your membership in the Strathmore Bel Pre Civic Association gives you \$2.00 off the Yard Sale Registration fee of \$12.00 per space.**

**TO REGISTER:** Fill out and return the registration form below, along with a check for the registration fee. Tables with 2 chairs are available for rent for an additional \$5.00 on a first-come, first-served basis. Spaces are limited, so please reserve early.

At-the-door registration will be accepted as space permits. The fee will be \$15.00.  
Call LINDA BEA for additional information: (301) 460-0497.

~~~~~

### YARD SALE REGISTRATION FORM

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE/EMAIL:** \_\_\_\_\_

**Number of Spaces:**

Civic Assn members - \$10.00 per space: \$ \_\_\_\_\_

Non-members - \$12.00 per space: \$ \_\_\_\_\_

Number of tables - \$ 5.00 each: \$ \_\_\_\_\_

**Total Amount Enclosed:** \$ \_\_\_\_\_

**Make checks payable to 'SBPCA' and mail to: P.O. Box 6836, Silver Spring, MD 20916**

# THE BUGLE

***Published by the Strathmore Bel Pre Civic Association Since 1969***

**Chris Swan, Editor 301-871-1113**

|                                 |              |                             |              |
|---------------------------------|--------------|-----------------------------|--------------|
| Assistant Editor: Elliot Chabot | 301 871-1113 | Advertising: John Bogasky   | 301 460-1604 |
| North Circulation: Louisa Hoar  | 301 871-2954 | South Circulation: Dan Mann | 301 460-3330 |

## **Strathmore Bel Pre Civic Association (SBPCA)**

**P.O. Box 6836, Silver Spring, MD 20906**

**e-mail: [Strathmo@strathmore-belpre.org](mailto:Strathmo@strathmore-belpre.org)**

**Web site: [www.strathmore-belpre.org](http://www.strathmore-belpre.org)**

**Annual SBPCA membership: \$18.00**

The SBPCA is a voluntary association, funded by membership dues, that represents our community to County Government and various other groups such as the Montgomery County Civic Federation. The SBPCA also publishes *The Bugle*, organizes the annual Yard Sale, and 4<sup>th</sup> of July festivities. The SBPCA Board of Directors meets on the fourth Tuesday of each month at 7:30 pm at the Mid-County Community Recreation Center on Queensguard Road. The Civic Association's annual meeting is in November just before the BPRA annual meeting.

### **Civic Association Officers**

|                 |               |              |            |                |              |
|-----------------|---------------|--------------|------------|----------------|--------------|
| President:      | Nancy Bechtol | 301-871-3679 | Secretary: | Linda Bea      | 301-460-0497 |
| Vice President: | Bill Hammond  | 301-871-5074 | Treasurer: | John Bogasky   | 301-460 1604 |
|                 |               |              | Webmaster: | Chris Jennison | 301-538-5705 |

### **Civic Association Directors**

|               |              |                 |              |             |              |
|---------------|--------------|-----------------|--------------|-------------|--------------|
| Elliot Chabot | 301-871-1113 | Harry Klapper   | 301 460-9645 | Chris Swan  | 301-871-1113 |
| Lilla Hammond | 301-871-5074 | Maurice Potosky | 301 460-9008 | Rita Vaught | 206-406-2871 |

## **Bel Pre Recreational Association (BPRA)**

The Bel Pre Recreational Association (BPRA) is the homeowners association for most of the Strathmore at Bel Pre properties. The BPRA runs our community's pool, tennis courts, volleyball courts, playground, picnic area, bath house, snack bar, and pavilion, which are generally open Memorial Day weekend through Labor Day. BPRA Board & committee meetings are announced at <http://strathmore-belpre.org/bpra>. Board meetings are normally the 1<sup>st</sup> Tuesday of each month at 7:30 pm (Bel Pre Elementary School, room 161 or 138, for December to April & October; Pool pavilion for May to September). The annual General Membership meeting generally is held on the Thursday before Thanksgiving Day at 7:30 pm, in the Bel Pre Elementary School multi-purpose room.

### **Bel Pre Recreational Association Board of Trustees**

|                              |               |                                                                    |
|------------------------------|---------------|--------------------------------------------------------------------|
| Elliot Chabot (President)    | 301-871-1113  | <a href="mailto:echabot@usa.net">echabot@usa.net</a>               |
| Greg Miller (Vice President) | 301- 871-9412 | <a href="mailto:winstonhen@aol.com">winstonhen@aol.com</a>         |
| Larry Vaught (Treasurer)     | 240-558-3814  | <a href="mailto:l.vaught@comcast.net">l.vaught@comcast.net</a>     |
| Paul Spelman (Secretary)     | 240-447-7758  | <a href="mailto:pbspelly@gmail.com">pbspelly@gmail.com</a>         |
| Ted Bechtol                  | 301-871-3679  | <a href="mailto:tedbechtol@yahoo.com">tedbechtol@yahoo.com</a>     |
| Kye Pak                      | 301- 460-4388 | <a href="mailto:kye_pak@msn.com">kye_pak@msn.com</a>               |
| Lou Ann Rector               | 301- 603-8805 | <a href="mailto:louannphs@hotmail.com">louannphs@hotmail.com</a>   |
| Billy Ruppert                | 301-332-4901  | <a href="mailto:billyruppert@gmail.com">billyruppert@gmail.com</a> |
| Andy Wright                  | 808-341-9088  | <a href="mailto:ajw.uscg@gmail.com">ajw.uscg@gmail.com</a>         |

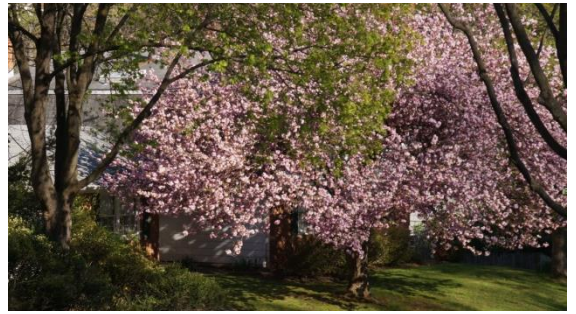
### **Bel Pre Recreational Association Officials**

|                                                                      |                                                                            |
|----------------------------------------------------------------------|----------------------------------------------------------------------------|
| Brenda Henry (Administrative Assistant)                              | (301) 871-6298                                                             |
| Louisa Hoar (Pavilion reservations, tennis court keys & pool passes) | (301) 871-2954                                                             |
| Chris Jennison (Webmaster)                                           | <a href="mailto:chris.s.jennison@gmail.com">chris.s.jennison@gmail.com</a> |
| Rita Vaught (Assistant Treasurer)                                    | <a href="mailto:r.vaught@comcast.net">r.vaught@comcast.net</a>             |

# The President's Corner

by Nancy Bechtol

President, Strathmore Bel Pre Civic Association



Thank goodness springtime has arrived, and with it our gorgeous flowering trees, bulbs and spring flowering perennials are all out in full bloom. Our neighborhood never looks as good as when our trees that line our roadways are in full bloom. It only lasts for a few weeks, so enjoy it by taking a walk outside. Maybe you will run into a neighbor or two doing the same thing, and can catch up on the latest news. The longer day length provides us a lot more opportunities to enjoy our neighborhood landscape of mature trees, all these gorgeous spring blooms, and even get some exercise!

## Yard Sale on June 4th

Longer days also mean our neighborhood planned activities are about to start. Our first activity is our Annual Yard Sale. This year we will celebrate 35 years of continuous yard sales being held on our pool grounds! We will host the yard sale on Saturday, June 4<sup>th</sup> and welcome you as a seller, as a buyer, or both. Please plan to attend. It always is a great time and there are deals to be made for sure!! I can't remember it ever raining on us, but if it does rain, we will hold the yard sale the following Saturday.

## Please Volunteer, You Are Needed!

We have openings on the Civic Association Board – please join us. Or, if being on a volunteer Board member is not your thing, we also need help with any of our activities. You could assist with many or with just one activity! Even one single hour of your assistance would be appreciated, and would make a difference. We try very hard to spread the workload among all of the Board members and volunteers so that no one person is doing too much. Please consider helping out this summer at one of our activities.

## July 4<sup>th</sup> Celebration



Our Strathmore Bel Pre events for the 4th of July always are tons of fun, but they need many folks to make them happen. LILLA and BILL HAMMOND would very much welcome your time to assist them with this special day in our community. The 4th of July Parade is a tradition in our neighborhood. Many of the children who have grown up here tell me that this parade was their most favorite activity when growing up. If you have never had a chance to attend, I hope this year will be your first, but not your last!

## Photo Contest 2015-16: Life In Strathmore Bel Pre FINAL Deadline: May 31<sup>st</sup>, 2016

Our second photo contest! Winners of the contest receive prizes with photos published in *The Bugle*, and featured on the Strathmore Bel Pre website.

### The Rules:

1. To enter, please email your photo to: echabot@usa.net by May 31, 2016.
2. Photos must be at least 940 pixels wide by 410 pixels high, and should be in JPG or PNG format.
3. Winning entries will be chosen by a panel of your neighbors, including GABI WRIGHT, certified photographer, and frequent contributor to *The Bugle*.
4. Prizes: First prize \$ 50 Second prize \$25 Third prize \$15 Honorable Mention \$10
5. More than one photo per person may be submitted, but only one prize may be won per person.
6. All submissions become property of the Civic Association, which may use them on the website and in *The Bugle*.





# Boy Scout Troop and Cub Scout Pack 763

By Jackie Fary-Moeller

## Park and Stream Clean-Up

On April 16, the Scouts of Unit 763 cleaned up our corner of the world. We went behind Bel Pre School, along Bel Pre Creek, up the Matthew Henson Trail and ended up at the wetland area where the trail can be accessed from Rippling Brook Drive. We made our way around the pond, which is a great spot for bird watching. If you had stood looking at the wetland and looked to your left up the hill, you would have seen some very large ugly blue tarps degrading in the water. Guess what? They're gone now! We collected the tarps into a giant pile, added a bed frame, a dozen bags of trash and six bags of recyclables. The kids really enjoy this activity, as they get to run through the woods using their "outdoor voices" and they feel great about helping nature! We hope you enjoy the end results.



By far the most common thing that we picked up was small disposable water bottles, with beer bottles a runner-up. A lot of these recyclables get either blown out of recycling bins in our community or drop out of car doors when people get out. They get washed down the street, into the storm drains and enter into our local streams. Picking up trash in front of your house helps out our local waterways – that plastic bottle that drops out of your bin may end up in the Northwest Branch of the Anacostia River.



## Scoutmaster Eric Washington passes away

On February 17, 2016 Troop 763 Scoutmaster ERIC WASHINGTON unexpectedly passed away, after an illness lasting the previous couple of months. ERIC was the Scoutmaster of the revitalized Troop 763, which was started anew nearly 3 years ago, and is sponsored by the STRATHMORE Bel Pre Civic Association. He was a devoted father to his two sons, KHALIL and MALEK, a very caring person and good friend to many in our Pack and Troop. His passing has had a significant impact on many folks.

## New Scoutmaster

The Scoutmaster for Troop 763 is now JOE JENKINS of Bluff Point Lane, whom many of you know already.

## Join the Scouts!

Both the Cub Scouts Pack and the Boy Scouts Troop hold their meetings at the St. Mary Magdelene Church on Aspen Hill Road. We meet every 1st and 3rd Wednesday of the month at 7 pm during the school year. For more information, contact Cubmaster BILL TOTTON at wandst@juno.com.



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# Bel Pre Recreational News

by Elliot Chabot

President, Bel Pre Recreational Association

## Opening Day & Summer Hours

Our community pool at 13920 Bethpage Lane is scheduled to open for the 2016 season on Saturday, May 28.

### From May 28 to June 20 (last day of school)

Pool hours will be:

|                 |                    |
|-----------------|--------------------|
| Sunday          | Noon to 8:00 pm    |
| Monday-Thursday | 3:00 pm to 8:00 pm |
| Friday          | 3:00 pm to 9:00 pm |
| Saturday        | Noon to 9:00 pm    |



Filling the pool with new water starts in April

### From June 21 to August 28 (school vacation ends)

Pool hours will be:

|                      |                                                |
|----------------------|------------------------------------------------|
| Every day            | noon to 9:00 pm (except July 4 <sup>th</sup> ) |
| July 4 <sup>th</sup> | noon to 6:00 pm                                |

### From August 29 to September 5 (Labor Day)

Pool hours will be:

|                              |                    |
|------------------------------|--------------------|
| Monday-Thursday              | 3:00 pm to 8:00 pm |
| Friday                       | 3:00 pm to 9:00 pm |
| Saturday, Sunday & Labor Day | noon to 9:00 pm    |



Changes to the hours and dates will be announced at the pool, on the Civic Association listserv, and at the Strathmore-BelPre.Org website.

So that everyone can enjoy the pool to the very last minute, we're planning to have the end-of-season clean-up after Labor Day.

## Summer Entertainment Series

In the March issue of *The Bugle*, I mentioned the dates for the 2016 schedule for the Summer Entertainment Series. A second live music night has now been scheduled: The Bubbas - featuring Strathmore Bel Pre musicians ELIZABETH and PHIL KOMINSKI – will be performing at the pool on Saturday, August 20, at 7:30 pm. That brings the schedule to:

- June 18 movie: How to Train Your Dragon 2
- July 9 movie: Night at the Museum: Secret of the Tomb
- July 23 live music: Motor Driven (featuring PAUL STAGNITTO)
- August 20 live music: The Bubbas
- September 3 movie: Minions



The Bubbas last year!

We're hoping to add one more movie to this summer's schedule. Announcements will be posted on the website, on the listserv, and at the pool

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**Summer Entertainment for the Community**

The entire Strathmore Bel Pre community is welcome to join us for these events. Guest fees are being waived while attending the Summer Entertainment events.

The Summer Entertainment Series is co-sponsored by the Bel Pre Recreational Association with the Strathmore Bel Pre Civic Association. Most of the fundraising for the Series is conducted by the Civic Association.



Thanks to JOHN BOGASKY (and his team of volunteers) for setting up the movie nights and CHRIS SWAN (and her team of volunteers) for setting up the live music nights.

**Dolphin Run**

The 2016 Dolphin 5K Run is scheduled for Memorial Day, Monday, May 30, at 8:30, on Bethpage Lane, in front of the pool. Runners, volunteers, and spectators are all welcome. If you'd like to register in advance to run, sign up at <http://www.active.com/aspen-hill-md/running/distance-running-races/strathmore-bel-pre-dolphins-5k-2016>.

Last year's Dolphin Run drew over 100 runners. EBENEZER ARUNKUMAR set the course record with a time of 20 minutes, 13.6 seconds. But not to worry -- there were still runners finishing the course about an hour later. There is room for everyone from serious runners to beginners. Everyone is welcome! T-shirts are available. The event is sponsored by our own Strathmore Bel Pre Dolphins Swim Team.

**Tennis Courts**

Summer time is a great time to use the tennis courts -- though they are available year-round. If you want to use the tennis courts, but don't have a key, contact LOUISA HOAR at (301) 871-6298, and she'll help you out.

**Website**

The Strathmore/Bel Pre website (<http://strathmore-belpre.org/>) is a great source of information on what's happening in our community and inside the BPRA. Thanks to CHRIS JENNISON our webmaster for keeping the website afloat. Also thanks to BPRA Secretary PAUL SPELMAN and BPRA Assistant Treasurer RITA VAUGHT for producing many of the current meeting records and financial reports that are posted on the website.

**Homeowners Association Documents**

For copies of your Homeowners Association documents, please contact me. On emails, put the house address in the subject line. Electronic copies of the HOA documents are free to BPRA members and their realtors. All of our HOA documents, and a good deal more, are found at <http://strathmore-belpre.org/bpra-governing-documents/>.

If you need a certificate indicating that your Home Owner Associations fees are paid and up-to-date, then contact our Treasurer, LARRY VAUGHT. Certificates of payment are also free to BPRA members and their realtors.

Our contact Information is available on page 2 of *The Bugle*.

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BPRA Board members at the pool in April.

# Library News – Aspen Hill and Wheaton

by Chris Swan & Elliot Chabot

## Aspen Hill Library

Surprise! The Aspen Hill Library has not closed yet for its mini-renovation. The Library Administration currently estimates the closing to take place in August or later. Stay tuned!

In addition to the regular Library Tuesday storytime, book discussion group, knitting and crocheting club, and assorted other programming, the Aspen Hill Library will have special programs in June and July:

|                         |                                                                                         |
|-------------------------|-----------------------------------------------------------------------------------------|
| June 18 11 am -12 noon  | Jacks are Wild, for the Summer Reading Kickoff                                          |
| June 18 afternoon       | Caribbean-American Heritage Celebration<br>(from the Aspen Hill Friends of the Library) |
| June 25 11 am -11:30 am | Reptiles Alive                                                                          |
| June 29 5 pm - 6 pm     | Cathy Fink and Marcy Marxer                                                             |
| July 6 5 pm - 6 pm      | Rope Warrior                                                                            |
| July 12 4 pm - 5 pm     | John Hadfield's Comedy Variety Show                                                     |



## Friends of the Aspen Hill Library Plans



Due to the upcoming mini-renovation, the Aspen Hill Friends of the Library are NOT holding a May book sale. The honor book sale, found on the red metal wire rack across from the Circulation Desk, continues to be stocked for your spring and summer reading. The Friends do plan to hold additional book sales, as well as a grand re-opening party, after the mini-renovation.

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## 2016 SPRING UPDATE!...

Homes in our community are selling at very good pace.

Interest rates are still low, attracting homebuyers to the market.

This may be the perfect time for you or someone you know to benefit from the current real estate market

For more information about the market...or, to learn if selling your home this Spring would be a good move for you, please call me! Thanks! *Lilla*



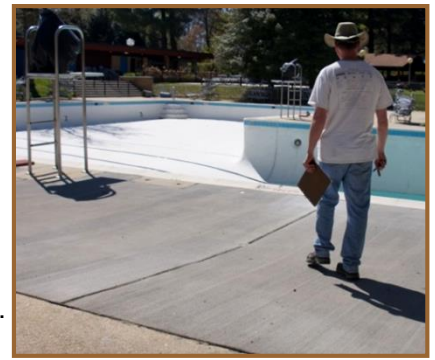
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*C. 301-518-7818 O. 301-468-0606*  
*Email: [lilla@longandfoster.com](mailto:lilla@longandfoster.com)*



### **Pool and Grounds**

Work on maintaining and updating the facilities and grounds is well underway for the 2016 season.

- The three concrete slabs that make up the eastern side of the pool deck and the roof over the main pump room, have been replaced.
- The doors to the pump for the children's pool have been replaced.



Joe Moeller inspects new concrete



New kids' pool pump room doors

- Caulking around the main pool is scheduled to be completed before the pool opens for the 2016 season.
- We're planning to upgrade the pool pavilion lighting this season.
- A pet waste station will be installed soon along the path by the tennis courts.
- 5 new umbrellas should be in place by the start of the season.
- Georgetown Aquatics will be taking care of day-to-day operations at the pool. This is the 2nd year of our 3-year

contract with Georgetown Aquatics. Georgetown Aquatics has been responsible for daily operations of our pool for many years.

- Contracts are also in place again this year with Kollins Lawn & Landscaping Service and Fairview Lawn Care for grass, weeding, and landscaping maintenance at the pool; and with Gaithersburg Hauling Waste Management for trash removal from the pool property.

All of this is the result of the work of a great bunch of Board members and volunteers. Thank you especially to GREG MILLER, JOE MOELLER, BILLY RUPPERT, KYE PAK, JACKIE FARY-MOELLER, TED BECHTOL, ANDY WRIGHT, and BRENDA HENRY.

### **BPRA Board Meetings**

All BPRA members are welcome to attend the meetings of the Recreational Association's Board of Trustees. Time is normally set aside at the beginning of each meeting for Association members to address the Board on any issue effecting the community. The meeting schedule is posted at <http://strathmore-belpre.org/bpra/>. From January to October, meetings normally are held on the first Tuesday night of each month at 7:30 pm. From June to August, the Board has tentatively scheduled additional meetings on the third Tuesday of the month, also at 7:30 pm. A post pool-season walk-through of the pool property is scheduled for Saturday, September 17, at 10 am. November 17 is the annual general membership meeting and the December meeting is scheduled for Tuesday, December 6.



June to September meetings are scheduled for the pool pavilion. For the rest of the year, meetings are scheduled to be held at Bel Pre Elementary School, 13801 Rippling Brook Drive, in rooms 161 or 138.

### **Litigation**

*Henry v. Guirand* (Montgomery County Circuit Court case 364472V) is a lawsuit regarding a living fence at 14017 Breeze Hill Lane. The Montgomery County Circuit Court dismissed the portion of the lawsuit involving BPRA in 2012, with the Maryland Court of Special Appeals and the Maryland Court of Appeals affirming the dismissal in 2014 and 2015. The plaintiffs now have decided to pursue their case directly against the Breeze Hill property owners, with a trial currently scheduled for July 20, 2016. The BPRA is no longer a party to the case.





## Library News

Continued from page 7

### Wheaton Library

The Wheaton Library has closed, and will stay closed for some 2-plus years, while it is rebuilt, in combination with the Wheaton Recreational Center.

In the meantime, 2 facilities are available for Wheaton Library users:

### Mid-County

#### Recreational Center

2004 Queensguard Road.  
At the Mid-County Rec Center, Library Kiosks vend 500 books and 600 DVDS. Books also can be returned, and holds picked up.



### Wheaton Rescue Squad

Arcola Avenue.

On May 19<sup>th</sup>, an **Interim**

**Wheaton Library** facility opens across the street, in the Wheaton Rescue Squad Grand Ballroom. Hours will be Monday to Thursday 9 to 9, Friday and Saturday 10 to 6, and Sunday 1 to 5 pm. Services at the Interim Library for May to November include programs and activities for kids and adults, newspapers and magazines, books on hold, and computers.

Since the Wheaton Rescue Squad serves as a voting place for the General Election this fall, the Interim Library facility at the Rescue Squad may close around the Election, to accommodate the voting requirements.

In November, after the general election, the Interim Library facility at the Rescue Squad will be open and will add some 20,000 books, DVDs and CD books. The Mid-County Library kiosks are expected to close at that time.

### Other Libraries with 2016 Mini-Renovations

Kensington Park completed its mini-refresh, and opened March 28th, with its first ever elevator. Little Falls and Davis Libraries are scheduled to close this year for their mini-renovations, most likely in the early summer.

## SBP Neighbors

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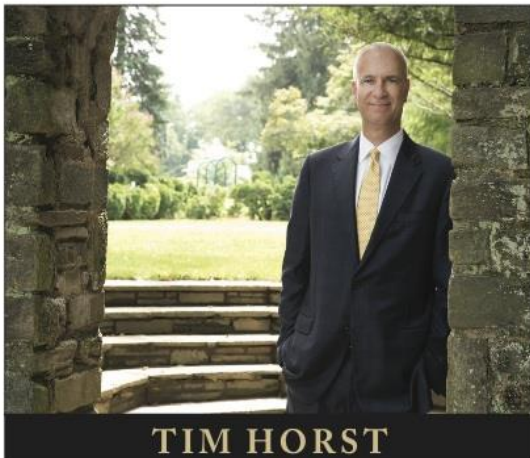
Email: [Tamar@longandfoster.com](mailto:Tamar@longandfoster.com)

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## **THE BULLETIN BOARD**

Updates from your neighborhood schools

by Kathy Lorenzo and Laura Miller

### **NEWS FROM THE FOREST**

#### **Connections and Partnerships**

The Parent Teacher Association (PTA) of Georgian Forest Elementary School wants to build mutually supportive connections with our community. We recently helped the Friends of the Aspen Hill Library pack up their book collection, in anticipation of the library mini-renovation. In exchange for our help, the Friends donated books to our ongoing book drive. It was a nice way to meet neighbors and mutually beneficial to both groups. We welcome invitations from other organizations.

#### **Donations are Essential**

For several years, local business owners including TIM HORST of Long and Foster Real Estate and PAULETTE LADAS of RE/MAX Realty Services, generously have donated to the PTA. These donations have allowed us to provide grants for special programming and field trips, funds for in-school assembly programs and for equipment not covered by the school budget, such as headphones for students to use with computers.



As a PTA, we strive for a community that prepares our children for educational success. Many of the students attending Georgian Forest come from families struggling to make ends meet. Thus we look to our neighbors and businesses to help us provide opportunities for our students, which often are taken for granted in other communities. If you, or some person/business you know, has the means to help us financially, or to help our PTA, please speak up. Click on the "Donate" button, on the Join GFES PTA page, at <http://gfespta.my-pta.org>. We are a non-profit organization, and your donations will be tax deductible. Contact the PTA at [infogfespta@gmail.com](mailto:infogfespta@gmail.com).

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# Think Dolphins, Think Pool, Think Running!

by Claire Pak



Summer is almost here and the Dolphins are ready to get in the pool again! By the time this issue of *The Bugle* is in your mailbox, our swimmers will be getting ready for the first day of practice.

## Second Annual Dolphin Run 5K

As you know, however, the Dolphins do more than swim. We are very excited about the Second Annual Dolphin Run 5K, right here in our neighborhood, on Monday, May 30<sup>th</sup>. Thank you again to PAULETTE LADAS of Remax

Town Center Realtors for her generous financial support, and to all of our other sponsors (look for a complete listing in the next issue of the Bugle), without whom we could not produce such a successful and fun neighborhood event.

You can register online at <http://www.active.com/aspen-hill-md/running/distance-running-races/strathmore-bel-pre-dolphins-5k-2016>. Registration is \$35. Early registration, available until Friday, May 27; is just \$25. Registration fees cover official timing and a t-shirt. Teams that include 5 or more runners will receive a \$10 per person discount (applies to either early registration or full price). Runners, walkers, and stroller-pushers are all welcome.

This year, prizes will be offered, thanks to our sponsor Lloyd Dobler Effect. We look forward to running, or walking, the race with you!

- Continued on page 12 -

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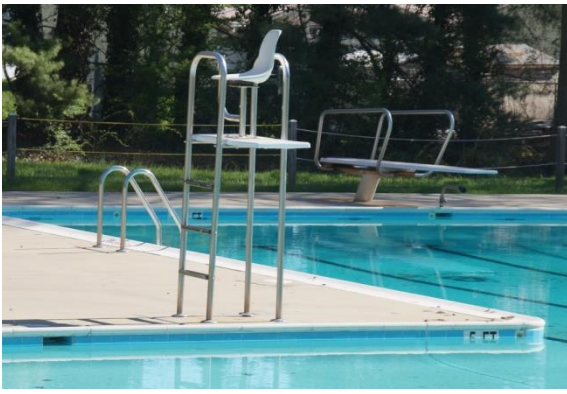
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## Think Dolphins

(Continued from page 12)

### Our Schedule

Our Swim Season kicks off June 18<sup>th</sup>. The draft schedule for the season appears in this issue. As of the deadline for this issue, we are still waiting for final information on meet opponents and venues, so the calendar will be updated before Memorial Day weekend.

### Funding Needed

If you have received our annual mailing, we ask that you please consider making a donation. We are very grateful for your continued financial support. While most of the team's operating budget is funded by team families through registration fees and fundraising, we do need to ask for additional contributions to cover unexpected or larger expenses. Your generous donations make it possible for us to keep our equipment and technology up to date, while continuing to meet day-to-day operating costs.

### Join the Dolphins!

If you have considered signing your children up for the team, but you're not sure what it involves, we invite you to contact any Dolphins family or board member to learn more. We welcome swimmers of ALL levels. Swimmers start as early as 3, in the Developmental group, and our league allows children to compete until age 18. Our Developmental group offers small-group and individual instruction for beginning swimmers and non-swimmers, and as long as a child can safely swim the length of the pool, he or she will have a chance to compete.

A Dolphins summer is a wonderful gift for your children. Many of our team parents will tell you that they signed their children up to keep them busy, and then found that the team offers so much more than a fun and healthy summer activity. Many team members and their families have formed strong and lasting friendships that might never have developed without the swim team, and which endure long after their swimmers grow up and graduate from the Dolphins. We'd love to meet more of our neighborhood families and see them enjoy the same experience. Board member contact information appears below.



### Follow the Dolphins

If you're a Dolphins fan, we would love to keep in touch with you during the summer. I send frequent emails filled with team news, and if you'd like to receive updates, just send me an email and I'll add you to our distribution list. You can also bookmark our website: <http://sbpdolphins.org/>.

**We're counting the days until Memorial Day and we hope you are, too. We'll see you at the pool!**



Greg Miller  
Mike Bearman  
Claire Pak  
Rita Vaught  
Terry Kominski

President  
Vice-President  
Secretary  
Treasurer  
Head Coach

winstonhen@aol.com  
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cdaltonpak@yahoo.com  
r.vaught@comcast.net  
mermade1967@aol.com

# Can you help sponsor the 2016 Summer Entertainment Series?

## Help us keep the Summer Entertainment Series Going!

The SBPCA Summer Entertainment Series is made possible by the generosity of our sponsors. **We need your support** to cover the costs of licensing movies, hiring performers, and maintaining our equipment.

The SBPCA Thanks Our 2016 Summer Entertainment Sponsors!!

|                                                     |                                                                                   |                           |                                                                                    |                |                                                                                     |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|
| Lilla Hammond                                       |  | Paulette Ladas            |  | Tim Horst      |  |
| The Bel Pre Recreational Association                |                                                                                   |                           |                                                                                    |                |                                                                                     |
| SBP Superstars                                      |                                                                                   |                           |                                                                                    |                |                                                                                     |
| Oscar Winners                                       | YOUR NAME HERE                                                                    |                           | Chris Swan & Elliot Chabot                                                         |                |                                                                                     |
| Ted & Nancy Bechtol                                 | John & Shelly Bogasky                                                             | Maury & Charlotte Potosky | YOUR NAME HERE                                                                     | YOUR NAME HERE | YOUR NAME HERE                                                                      |
| Band Leaders                                        |                                                                                   |                           |                                                                                    |                |                                                                                     |
| Super Fans                                          |                                                                                   |                           |                                                                                    |                |                                                                                     |
| And Our Host - The Bel Pre Recreational Association |                                                                                   |                           |                                                                                    |                |                                                                                     |

| Summer Entertainment Series Sponsor Levels |              |
|--------------------------------------------|--------------|
| SBP Superstar                              | \$500        |
| Community Champion                         | \$250        |
| Oscar Winner                               | \$100        |
| Band Leader                                | \$50         |
| Super Fan                                  | \$10 to \$25 |
| SBP Superstar                              | \$500        |

The SBPCA Board thanks those sponsors, shown above, who have renewed their commitments for 2016! But we have room for more!

## You can be a BAND LEADER! A SUPER FAN!

If you can make a donation, please contact Civic Association Treasurer John Bogasky at [johnbogasky@hotmail.com](mailto:johnbogasky@hotmail.com) or contact any other SBPCA Board Member.

**With your support**, we can help sustain this new community tradition, that takes advantage of our beautiful pool facilities, and is great fun for all of us!

## We are planning a 4<sup>th</sup> Movie!!!

The Strathmore Bel Pre Civic Association is expanding the schedule to 4 movies this summer. Details on the 4<sup>th</sup> movie will be announced in the next *Bugle* edition. Admission is free for Strathmore Bel Pre residents. In event of rain, movies move to Sunday night. **Mark your calendar today!**

**Saturday  
June 18<sup>th</sup>  
How to Train  
Your Dragon 2**



**Saturday  
July 9<sup>th</sup>  
Night at the Museum 3 –  
Secret of the Tomb**



**Saturday  
Sept 3<sup>rd</sup>  
Minions**



**Saturday  
Summer 2016  
To Be Announced**



## Two Music Nights for 2016

**July 23** Motor Driven – featuring PAUL STAGNITTO  
**August 20** The Bubbas – featuring ELIZABETH & PHIL KOMINSKI



Come out and enjoy excellent, rocking music in our lovely Pool Pavilion!





## 2016 Strathmore Bel Pre Summer Calendar

| ~ May/June/July 2016 ~ |                                                                                                                                                                                               |                                                                                                           |                                                                                                            |           |                                                                        |                                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sun                    | Mon                                                                                                                                                                                           | Tue                                                                                                       | Wed                                                                                                        | Thu       | Fri                                                                    | Sat                                                                                                                                                                       |
|                        | <b>Pool Hours</b><br>May 28 to June 20:<br>Mon to Thur 3 to 8 pm<br>Fri 3 to 9 pm; Sat noon to 9 pm; Sun noon to 8                                                                            | <b>Pool Hours</b><br>June 21 to August 28:<br>Every day noon to 9 pm<br>July 4 <sup>th</sup> noon to 6 pm | <b>Pool Hours</b><br>Aug 29 to Sept 4:<br>Mon-Thur 3 pm to 8 pm<br>Fri 3 to 9 pm<br>Sat & Sun noon to 9 pm |           | <b>May 27</b><br>Early registration ends for Dolphin 5K Run            | <b>28</b><br><b>Pool Opens at noon</b>                                                                                                                                    |
| <b>29</b>              | <b>30 MEMORIAL DAY</b><br>No Pool Guest Fees<br><br>Dolphin 5K Run 8:30 am                                                                                                                    | <b>31</b><br>Swim Team Swimmers Meeting<br><br>Civic Association Board meeting                            | <b>June 1</b><br>Swim Team pm practices begin                                                              | <b>2</b>  | <b>3</b><br>Swim Team Parents Meeting                                  | <b>4</b><br><b>Yard Sale</b> (rain date June 11)                                                                                                                          |
| <b>5</b>               | <b>6</b><br>Swim team pm practices all week                                                                                                                                                   | <b>7</b><br>Georgian Forest ES PTA<br><br>Rec. Association Board meeting                                  | <b>8</b><br>Lee's Kitchen fundraiser for Strathmore Bel Pre PTA                                            | <b>9</b>  | 10                                                                     | <b>11</b><br>Yard Sale (rain date)<br><br>A.H. Friends of the Library meeting                                                                                             |
| <b>12</b>              | <b>13</b><br>Swim Team pm practices all week<br><br>Aspen Hill Library Advisory Committee meeting                                                                                             | <b>14</b>                                                                                                 | <b>15</b>                                                                                                  | <b>16</b> | <b>17</b><br>Swim Team Pasta Party<br><br>No Swim Team pm practice     | <b>18</b><br>Swim Team A Meet @ SBP<br><br>A.H. Library summer Reading Kickoff and Caribbean Heritage Celebration<br><br><b>Movie Night</b><br>How to Train Your Dragon 2 |
| <b>19</b>              | <b>20</b><br><b>MCPS Last Day of School</b><br>Longer Pool Hours begin tomorrow                                                                                                               | <b>21</b><br>Swim Team am practices begin<br><br>Swim Team Buddy Breakfast                                | <b>22</b>                                                                                                  | <b>23</b> | <b>24</b>                                                              | <b>25</b><br>Swim Team A Meet<br>MVP@SBP                                                                                                                                  |
| <b>26</b>              | <b>27</b>                                                                                                                                                                                     | <b>28</b><br>Swim Team Swimathon (am and pm practices)<br><br>Civic Association Board Meeting             | <b>29</b><br>Swim Team B Meet                                                                              | <b>30</b> | <b>July 1</b><br>Swim Team Pasta Party<br><br>No Swim Team pm practice | <b>2</b><br>Swim Team A Meet<br>SVA@SBP                                                                                                                                   |
| <b>3</b>               | <b>July 4<sup>th</sup>!</b><br>Pool open 12 noon to 6 pm<br>No Pool Guest Fees<br><br>Memorial Meet 8 am<br><br><b>Parade 12 noon</b><br><b>Entertainment 1 pm</b><br><b>Field Games 2:30</b> | <b>5</b><br>No am Swim Team practice<br><br>Rec. Association Board meeting (tentative)                    | <b>6</b><br>Swim Team B Meet<br>Wheaton Woods @SBP                                                         | <b>7</b>  | <b>8</b><br>Swim Team Pasta Party<br><br>No Swim Team pm Practice      | <b>9</b><br>Swim Team A Meet<br>SBP@PR<br><br><b>Move Night</b><br>Night at the Museum 3 – Secret of the Tomb                                                             |
| <b>10</b>              | <b>11</b>                                                                                                                                                                                     | <b>12</b>                                                                                                 | <b>13</b><br>Swim Team B Meet<br>To be arranged                                                            | <b>14</b> | <b>15</b><br>Swim Team Pasta Party<br><br>No Swim Team pm Practice     | <b>16</b><br>Swim Team A Meet<br>SBP@HCC<br><br>Swim Team Dolphin Dance                                                                                                   |

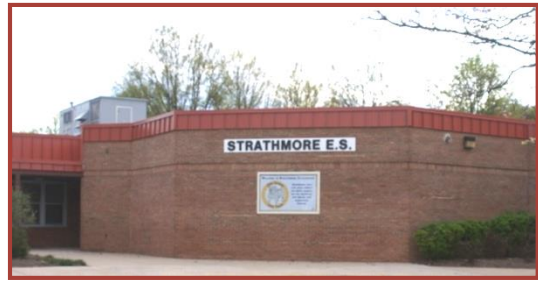
## 2016 Strathmore Bel Pre Summer Calendar

| ~ July/August/September 2016~ |                                                                          |                                                                                                                |                                                                                                                |                                                       |                                                                                                     |                                                                                                                         |
|-------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Sun                           | Mon                                                                      | Tue                                                                                                            | Wed                                                                                                            | Thu                                                   | Fri                                                                                                 | Sat                                                                                                                     |
| <b>July 17</b>                | <b>18</b><br>Swim Team 8U Practice<br><br>Swim Team Divisionals Practice | <b>19</b><br>Swim Team 8U Practice<br><br>Swim Team Divisionals Practice<br><br>Rec. Association Board meeting | <b>20</b><br>Swim Team Jelly Bean Meet<br><br>Swim Team Last 8U Practice<br><br>Swim Team Divisionals Practice | <b>21</b><br>Swim Team Divisionals Practice am and pm | <b>22</b><br>Swim Team Pasta Party with Paper Plate Awards<br><br>Swim Team Divisionals Practice am | <b>23</b><br>Swim Team B Division Championships @ SBP<br><br><b>Concert Night</b><br>Motor Driven Band (Paul Stagnitto) |
| <b>24</b>                     | <b>25</b><br>Swim Team All-Stars Practice am                             | <b>26</b><br>Swim Team All-Stars Practice am<br><br>Civic Association Board Meeting                            | <b>27</b><br>Swim Team All-Stars Practice am<br><br>Swim Team Awards Banquet                                   | <b>28</b><br>Swim Team All-Stars Practice am          | <b>29</b><br>Swim Team All-Stars Practice am                                                        | <b>30</b><br>Swim Team PMSL All-Stars West Arundel Swim Club                                                            |
| <b>31</b>                     | <b>August 1</b>                                                          | <b>2</b><br>Rec. Association Board Meeting                                                                     | <b>3</b>                                                                                                       | <b>4</b>                                              | <b>5</b>                                                                                            | <b>6</b>                                                                                                                |
| <b>7</b>                      | <b>8</b>                                                                 | <b>9</b>                                                                                                       | <b>10</b>                                                                                                      | <b>11</b>                                             | <b>12</b>                                                                                           | <b>13</b>                                                                                                               |
| <b>14</b>                     | <b>15</b>                                                                | <b>16</b>                                                                                                      | <b>17</b>                                                                                                      | <b>18</b>                                             | <b>19</b>                                                                                           | <b>20</b><br><b>Concert Night</b><br>The Bubbas (Phil and Elizabeth Kominski)                                           |
| <b>21</b>                     | <b>22</b>                                                                | <b>23</b><br>Rec. Assoc. Board Meeting (tentative)                                                             | <b>24</b>                                                                                                      | <b>25</b>                                             | <b>26</b>                                                                                           | <b>27</b>                                                                                                               |
| <b>28</b>                     | <b>29</b><br><b>MCPS School Year Starts</b><br>Shorter Pool Hours begin  | <b>30</b>                                                                                                      | <b>31</b>                                                                                                      | <b>September 1</b>                                    | <b>2</b>                                                                                            | <b>3</b><br><b>Movie Night</b><br>Minions                                                                               |
| <b>4</b>                      | <b>5 Labor Day</b><br>Pool closes @ 9.<br>No Pool Guest Fees             | <b>6</b><br>Rec. Association Board Meeting                                                                     | <b>7</b>                                                                                                       | <b>8</b>                                              | <b>9</b>                                                                                            | <b>10</b>                                                                                                               |
| <b>11</b>                     | <b>12</b>                                                                | <b>13</b>                                                                                                      | <b>14</b>                                                                                                      | <b>15</b>                                             | <b>16</b>                                                                                           | <b>17</b><br>Rec. Association Board meeting                                                                             |



# THE BULLETIN BOARD – Updates from your neighborhood schools

Continued from page 10



## NEWS FROM BEL PRE & STRATHMORE

### June Fundraiser

On Wednesday June 8<sup>th</sup>, Lee's Kitchen has a Take-Out special to benefit the Bel Pre Strathmore PTA. Lee's is located in the Layhill Shopping Center at 14448 Layhill Road. Just call 301-598-4810, order take-out on June 8<sup>th</sup>, and say that you would like to support Bel Pre and Strathmore Elementary Schools.

### For More Information

Georgian Forest ES PTA  
School phone: 301-460-2170  
PTA website: <http://gfespta.my-pta.org>

Bel Pre Strathmore PTA  
Bel Pre: 301-460-2145 Strathmore: 301-460-2135  
PTA website: <http://bps-pta.org/>  
Facebook: <https://www.facebook.com/groups/123760599438/>

# TEACHING SELF-ESTEEM THROUGH SELF-DEFENSE.

BUILDING FOCUS, DISCIPLINE, CONFIDENCE, STRENGTH, FORTITUDE,

COURAGE, DIRECTION, DRIVE, CONTROL, AND PASSION IN STUDENTS BY

EMPOWERING THEM WITH LIFE SKILLS THROUGH THE MARTIAL ARTS.

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TAUGHT BY MEMBERS OF THE SBP COMMUNITY



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and Women's Self-Defense

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[www.JadeDragonMartialArts.com](http://www.JadeDragonMartialArts.com)





# Strathmore Bel Pre July 4<sup>th</sup> 2016 Celebration!!

## July 4<sup>th</sup> Schedule Of Events



**Your help is needed for these events to happen!!**



### Community Parade and Registration of Paraders

Noon at Strathmore Elementary School.

Parade begins at 12:30 pm

Individuals and groups of all ages are invited to take part.

Please note: All registered participants will be eligible – even if not a current resident – to enjoy the entertainment and the field games following the parade.

The parade begins at Strathmore Elementary and heads up Beaverwood Lane to the north end of Birchtree Lane, then down the footpath to the Pool Pavilion.

### Entertainment

Pool Pavilion, 1pm – 2:30pm

Each year a special guest, such as a magician or puppeteer, is invited to provide great entertainment. All ages, from kids to seniors, enjoy the fun. Who will present this year? Can you guess?

### Field Events

Pool Grounds, 2:30-3:30 pm.

Try your hand at the water-balloon toss, the sack race, three-legged race, and more!



## Please Volunteer For Our Community's July 4<sup>th</sup> celebration!

You can help us make this July 4<sup>th</sup> a special day, and a great celebration for our community. We welcome your ideas and talents!

### Contact:

WILLIAM HAMMOND at [w.m.hammond@verizon.net](mailto:w.m.hammond@verizon.net) or 301-509-4621

HARRY KLAPPER at [hjksbk@msn.com](mailto:hjksbk@msn.com) or 301-509-4621

### For our July 4<sup>th</sup>, 2016 Celebration, help is needed with the following:

PARADE ..... 11:30 am-1:00 pm (Registration & Safety)

ENTERTAINMENT..... 12:30 pm–2:30 pm

GAMES..... 2:00 pm - 3:30 pm

DECORATIONS,SIGNS..... ON July 4<sup>th</sup> and before

**We look forward to hearing from you.... Thanks!**

**THANKS VERY MUCH! THE JULY 4<sup>th</sup> Celebration Team**