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MONTGOMERY COUNTY CLERK'S OFFICE  
1971 JAN 10 10 54 AM '71

LIBER 4032 FOLIO 452

CLERK'S OFFICE  
MONTG. CO., MD.

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DEED

THIS DEED, made this 28 day of December, 1970,

by and between BOARD OF EDUCATION OF MONTGOMERY COUNTY, a public body corporate and politic, party of the first part, and THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION, a public body corporate, party of the second part:

WITNESSETH, that in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the said party of the first part does grant and convey unto The Maryland-National Capital Park and Planning Commission, a public body corporate, party of the second part, its successors and assigns, in fee simple all that piece or parcel of land situate, lying and being in Montgomery County, State of Maryland, being a part of the same land which the said party of the first part, Board of Education of Montgomery County, a public body corporate and politic, obtained from LEVITT AND SONS, INCORPORATED, a New York Corporation, by Deed dated July 10, 1967, and recorded among the Land Records of said County as Parcel A in Liber 3637 at Folio 197, and being more particularly described as follows, to wit:

All that parcel of ground situate in the 13th Election District of Montgomery County, Maryland, described as:

Part of BEL PRE, being also part of Lot 1 in the Division of the Estate of John L. Beall and Thomas Beall as shown on the plat thereof recorded in Liber EBP 10 at Folio 161 among the judgment records of Montgomery County, Maryland, and

BEGINNING for the same at the end of the first line of said Lot 1, and the first line of the 18 acre parcel conveyed in Liber 3637 at Folio 197, it being North 27° 15' 47" West 1168.5 feet from the most westerly corner of Outlot A, Block 21, STRATHMORE AT BEL PRE, as shown in Plat Book 86 at Plat 9054, and running thence

1. North 27° 46' 30" East 399.31 feet to a point, thence
2. South 68° 14' 20" East 423.00 feet to a point, thence
3. South 21° 45' 40" West 450.00 feet to a point, thence
4. South 31° 20' 47" East 97.06 feet to a point, thence
5. South 21° 45' 40" West 360.00 feet to a point on the first line of said Lot 1 and of the 18 acre parcel described in Liber 3637 at Folio 197, and running thence, with part of said line
6. North 27° 15' 47" West 718.50 feet to the beginning,

Containing 6.834 acres,

BEING part of the same land conveyed in Liber 3637 at Folio 197 among the said land records.

*Robert S. Bourdon*  
LAW OFFICES  
ROBERT S. BOURDON  
114 COMMERCIAL LANE  
ROCKVILLE, MD. 20850  
TELEPHONE 782-8285

HMS 4032 p. 0453

TOGETHER with the building and improvements thereupon erected, made, or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said piece or parcel of land and premises above described, and hereby intended to be conveyed, together with the rights, privileges, appurtenances, and advantages thereto belonging or appertaining unto and to the only proper use, benefit and behoof forever of the said, The Maryland-National Capital Park and Planning Commission, a public body corporate,

AND the said party of the first part covenants that it will warrant specially the property hereby conveyed; that it is seized of the land hereby conveyed; that it has a right to convey said land; that the said party of the second part shall quietly enjoy said land; that it has done no act to encumber said land; and that it will execute such further assurances of said land as may be requisite.

WITNESS its hand and seal.

TEST: BOARD OF EDUCATION OF MONTGOMERY COUNTY

Homer O. Elseroad  
Homer O. Elseroad, Secretary

By: Thomas S. Israel (SEAL)  
Thomas S. Israel, President

STATE OF MARYLAND  
COUNTY OF MONTGOMERY to wit:

ON this 28<sup>th</sup> day of December, 1970, before me, the undersigned officer, personally appeared THOMAS S. ISRAEL, President of the Board of Education of Montgomery County, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained, as President of the said Board of Education of Montgomery County.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Helen S. Joseph  
Notary Public  
Helen S. Joseph

My Commission Expires:  
July 1, 1974

I hereby certify that the within instrument was prepared under my supervision and that I am an Attorney at Law duly admitted to practice before the Court of Appeals of Maryland.

Robert B. Bond